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PTO-1390 (Rev. 07-2005)
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## TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A SUBMISSION UNDER 35 U.S.C. 371

ATTORNEY'S DOCKET NUMBER
25420C

|                                                                                                                                 | CERNING A SUBMISSIC                                                                                  | U.S. APPLICATION NO. (If known, see 37 CFR 1.5) |                                           |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------|--|--|--|--|
| INTERNATIONAL APPLICATION NO.                                                                                                   |                                                                                                      | INTERNATIONAL FILING DATE                       | PRIORITY DATE-CLAIMED                     |  |  |  |  |
| PCT/US2005/018012                                                                                                               |                                                                                                      | 24 May 2005                                     | 18 June 2004                              |  |  |  |  |
| · ·                                                                                                                             | TITLE OF INVENTION                                                                                   |                                                 |                                           |  |  |  |  |
| FIBROUS VEIL IMPREGNATED WITH SURFACE FINISH  APPLICANT(S) FOR DO/EO/US                                                         |                                                                                                      |                                                 |                                           |  |  |  |  |
| Gee                                                                                                                             |                                                                                                      |                                                 |                                           |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: |                                                                                                      |                                                 |                                           |  |  |  |  |
| 1. X                                                                                                                            | This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.                     |                                                 |                                           |  |  |  |  |
|                                                                                                                                 | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.      |                                                 |                                           |  |  |  |  |
|                                                                                                                                 | his is an express request to begin nati<br>(5), (6), (9) and (21) indicated below.                   | onal examination procedures (35 U.S.C. 37       | '1(f)). The submission must include items |  |  |  |  |
| 4. X                                                                                                                            | The US has been elected (Article 31).                                                                |                                                 |                                           |  |  |  |  |
| 5. X                                                                                                                            | A copy of the International Application as filed (35 U.S.C. 371(c)(2))                               |                                                 |                                           |  |  |  |  |
|                                                                                                                                 | a. is attached hereto (required only if not communicated by the International Bureau).               |                                                 |                                           |  |  |  |  |
|                                                                                                                                 | b. has been communicated by                                                                          | the International Bureau.                       |                                           |  |  |  |  |
|                                                                                                                                 | c. X is not required, as the applic                                                                  | cation was filed in the United States Receiv    | ing Office (RO/US).                       |  |  |  |  |
| 6. X                                                                                                                            | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).     |                                                 |                                           |  |  |  |  |
|                                                                                                                                 | a. is attached hereto.                                                                               |                                                 |                                           |  |  |  |  |
| [ <del></del> ]                                                                                                                 | b. A has been previously submit                                                                      | ted under 35 U.S.C. 154(d)(4).                  |                                           |  |  |  |  |
| 7. X                                                                                                                            | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) |                                                 |                                           |  |  |  |  |
|                                                                                                                                 | a. are attached hereto (requir                                                                       | red only if not communicated by the Interna     | tional Bureau).                           |  |  |  |  |
|                                                                                                                                 | b. have been communicated                                                                            | by the International Bureau.                    |                                           |  |  |  |  |
|                                                                                                                                 |                                                                                                      | ever, the time limit for making such amendr     | nents has NOT expired.                    |  |  |  |  |
| <u></u>                                                                                                                         | d. X have not been made and v                                                                        | vill not be made.                               |                                           |  |  |  |  |
| 8. 📙                                                                                                                            | An English language translation of th                                                                | e amendments to the claims under PCT Ar         | ticle 19 (35 U.S.C. 371(c)(3)).           |  |  |  |  |
| 9.                                                                                                                              | An oath or declaration of the inventor                                                               | (s) (35 U.S.C. 371(c)(4)).                      |                                           |  |  |  |  |
| 10                                                                                                                              | An English language translation of the Article 36 (35 U.S.C. 371(c)(5)).                             | e annexes of the International Preliminary E    | examination Report under PCT              |  |  |  |  |
| Items                                                                                                                           | 11 to 20 below concern document(s                                                                    | ) or information included:                      |                                           |  |  |  |  |
| 11.                                                                                                                             | An Information Disclosure Statement                                                                  | under 37 CFR 1.97 and 1.98.                     |                                           |  |  |  |  |
| 12.                                                                                                                             | An assignment document for recording                                                                 | g. A separate cover sheet in compliance w       | ith 37 CFR 3.28 and 3.31 is included.     |  |  |  |  |
| 13. 🔲                                                                                                                           | A preliminary amendment.                                                                             |                                                 |                                           |  |  |  |  |
| 14. X                                                                                                                           | An Application Data Sheet under 37 (                                                                 | CFR 1.76.                                       |                                           |  |  |  |  |
| 15. 🔲                                                                                                                           | A substitute specification.                                                                          |                                                 |                                           |  |  |  |  |
| 16.                                                                                                                             | A power of attorney and/or change of                                                                 | address letter.                                 |                                           |  |  |  |  |
| 17.                                                                                                                             | A computer-readable form of the sequ                                                                 | uence listing in accordance with PCT Rule       | 13ter.2 and 37 CFR 1.821- 1.825.          |  |  |  |  |
| 18.                                                                                                                             | A second copy of the published Interr                                                                | national Application under 35 U.S.C. 154(d)     | (4).                                      |  |  |  |  |
| 19. 🔲                                                                                                                           | A second copy of the English language                                                                | e translation of the international application  | n under 35 U.S.C. 154(d)(4).              |  |  |  |  |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| U.S. APPLICATION NO. (if known, see 37 CFR 1.5)                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                            | INTERNATIONAL API     | INTERNATIONAL APPLICATION NO. |                        | ATTORNEY'S DOCKET NUMBER |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------|-------------------------------|------------------------|--------------------------|--|
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                            | PCT/US2005            | PCT/US2005/018012             |                        | 25420C                   |  |
| 20. Other i                                                                                                                                                                                                                                                                                                                                                                       | items or information                                                                                   | on:                                                                        |                       |                               |                        |                          |  |
| The follo                                                                                                                                                                                                                                                                                                                                                                         | wing fees have b                                                                                       | een submitted                                                              | <del></del>           |                               | CALCULATIONS           | PTO USE ONLY             |  |
| 21. X Basic                                                                                                                                                                                                                                                                                                                                                                       | national fee (37                                                                                       | CFR 1.492(a))                                                              |                       | \$300                         | \$ 300.00              |                          |  |
| 22. X Exam                                                                                                                                                                                                                                                                                                                                                                        | ination fee (37 CF                                                                                     | R 1.492(c))                                                                |                       |                               |                        |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                   | on prepared by IS<br>JS indicates all class                                                            | \$ 0.00                                                                    |                       |                               |                        |                          |  |
| If the written opini<br>IPEA/US<br>Search fee (37 Cl<br>Internatio<br>International Sear                                                                                                                                                                                                                                                                                          | indicates all claim<br>FR 1.445(a)(2)) ha<br>nal Searching Aut<br>ch Report prepard<br>communicated to | \$ 400.00                                                                  |                       |                               |                        |                          |  |
| TOTAL OF 21, 22 and 23 =                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                            |                       |                               | 700.00                 |                          |  |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing in compliance with 37 CFR 1.821(c) or (e) or computer program listing in an electronic medium) (37 CFR 1.492(j)).  The fee is \$250 for each additional 50 sheets of paper or fraction thereof.  Total Sheets Extra Sheets Number of each additional 50 or fraction RATE |                                                                                                        |                                                                            |                       |                               |                        |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        | thereof (round up to a whole number)                                       |                       |                               |                        |                          |  |
| - 100 =                                                                                                                                                                                                                                                                                                                                                                           | /50 =                                                                                                  | x \$250 any of the search fee, examination fee, or the oath or declaration |                       | \$                            | <u>T</u>               |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                            | ge (37 CFR 1.492(h)). | dath or declaration           | \$ 0.00                |                          |  |
| CLAIMS                                                                                                                                                                                                                                                                                                                                                                            | NUMB                                                                                                   | BER FILED NUMBER EXTRA RATE                                                |                       | RATE                          | \$                     |                          |  |
| Total claims                                                                                                                                                                                                                                                                                                                                                                      | 22                                                                                                     | - 20 =                                                                     | 2                     | x \$ 50                       | \$ 100.00              |                          |  |
| Independent claims                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | - 3 =                                                                      | 0                     | x \$200                       | \$ 0.00                |                          |  |
| MULTIPLE DEPE                                                                                                                                                                                                                                                                                                                                                                     | NDENT CLAIM(S                                                                                          | \$                                                                         |                       |                               |                        |                          |  |
| TOTAL OF ABOVE CALCULATIONS =                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                            |                       |                               | \$ 800.00              |                          |  |
| Applicant claims small entity status. See 37 CFR 1.27. Fees above are reduced by 1/2.                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                            |                       |                               |                        |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                            |                       | SUBTOTAL =                    | \$                     |                          |  |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(i)).                                                                                                                                                                                                                                 |                                                                                                        |                                                                            |                       |                               | \$                     |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        | \$ 800.00                                                                  | <del></del>           |                               |                        |                          |  |
| Fee for recording by an appropriate                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | \$ 0.00                                                                    |                       |                               |                        |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        | \$ 800.00                                                                  |                       |                               |                        |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                   | ·                                                                                                      |                                                                            |                       |                               | Amount to be refunded: | \$                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                            |                       |                               | Amount to be charged   | \$                       |  |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| а. 🗌                                                                                                                                                                                                           | A check in the amount of \$ to cover the above fees is enclosed.                                                                                                                                                          |  |  |  |
| b. X                                                                                                                                                                                                           | Please charge my Deposit Account No. $50-0568$ in the amount of \$ $800.00$ to cover the above fees. A duplicate copy of this sheet is enclosed.                                                                          |  |  |  |
| c. X                                                                                                                                                                                                           | The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0568. A duplicate copy of this sheet is enclosed.                          |  |  |  |
| d. 🗆                                                                                                                                                                                                           | Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status. |                                                                                                                                                                                                                           |  |  |  |
| SEND A                                                                                                                                                                                                         | LL CORRESPONDENCE TO:     Margaret S. Millikin                                                                                                                                                                            |  |  |  |